



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 5609

Bib Data Sheet

SERIAL NUMBER 10/711,610	FILING OR 371(c) DATE 09/28/2004 RULE	CLASS 244	GROUP ART UNIT 3643	ATTORNEY DOCKET NO. 02-0033A
-----------------------------	--	--------------	------------------------	------------------------------------

**APPLICANTS**

William R. McCoskey, Bothell, WA;  
 Richard N. Johnson, Anacortes, WA;  
 W. James Renton, Kent, WA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 10/847,739 05/17/2004 *3/02*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *1/02***IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/21/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY WA	SHEETS DRAWING 26	TOTAL CLAIMS 40	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

**ADDRESS**

64722

**TITLE**

OPERATIONAL GROUND SUPPORT SYSTEM

FILING FEE RECEIVED 1432	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---